UNIVERSITY OF NORTH BENGAL

FINANCE OFFICER (OFFG.)



Ph No. (0353) 2776 364 Fax No. (0353) 2776 312 P.O. North Bengal University Raja Rammohanpur Dist. Darjeeling- 734 013

FINANCE BRANCH

Ref. No. Date: 06-08-2021

CIRCULAR

It is notified for general information to all concerned of university employees whose spouse is in service and he/she is drawing HRA from his/her institution as per the relevant Govt. Orders, are hereby requested to submit the enclosed 'House Rent Declaration Form' (which may be down loaded from the University website www.nbu.ac.in) to the office of the undersigned positively by 4th September, 2021 to enable this office to recalculate and extend the appropriate quantum of 'House Rent Allowance' after taking into account the annual increment w.e.f. 1st July,2021. The payment of House Rent Allowance may be kept in abeyance from the month of September, 2021 in case of failure to submit the 'House Rent Declaration Form' within the afore-mentioned date i.e. 4th September, 2021.

(Dr. S. N. Saha) Finance Officer (o)

In communication to:

- 1. The Hon'ble Vice-Chancellor.
- 2. All the Head of the Departments/Branches/Centres, NBU with a request to circulate the same to all the employees of their department.
- 3. The Assistant Registrar, Jalpaiguri Campus
- 4. Kolkata Camp Office.
- 5. Circular File.
- 6. Guard File.

UNIVERSITY OF NORTH BENGAL

HOUSE RENT DECLARATION FORM

| I | | do hereby declare & certify that: | | |
|---------|---|-----------------------------------|-------------------------------------|--|
| 1. | I live in a house owned by me, | | | |
| 2. | I live in a rented house and the rent paid by me, | | | |
| 3. | I live in a house rented/owned by my parents/spouse/relatives and I contribute towards the rent/maintenance & taxes of the house, | | | |
| 4. | I am staying in University Quarter allotted to me at Quarter no | | | |
| | [Tick √ whi | chever is a _l | oplicable] | |
| I furth | ner declare that | | | |
| A | . I AM MARRIED/NOT MARRIED : | | | |
| | y wife/husband IS NOT IN SERVICE under the O y Government Undertaking or any Statutory or Lo | ocal Body, E | | |
| В | OI 3. I AM MARRIED | <u> </u> | | |
| | y wife/husband IS IN SERVICE and following a c., drawn by her/him: | re the partic | ulars of her/his employment and pay | |
| a) | Name of her/his Department/ Office | : | | |
| b) | Address of the Department/Office | | | |
| c) | Actual HRA drawn by him/her from 01-07-2020 to 30/06/2021 | : | | |
| d) | Present Basic Pay as on 01-07-2021 | : | | |
| e) | House Rent Allowance to be drawn by him/her from 01-07-2021 to 30-06-2022 | : | | |
| | (Certificate issued by the employer is attached) | | | |
| [Strike | e out whichever is not applicable] | (SIGNAT | URE OF TH EMPLOYEE) | |
| | Departs | ment: | | |
| | FOR OFFICE U | SE ONLY | | |
| Amou | int of HRA allowed Rsp.i | m. w.e.f. 01 | -07-2021 as per G.O. no 1306(22) | |
| 232 (2 | 22) -Edn (U)/EH/1U -59/19 & 16 F (P1) d | ated 30.12 | .2019, 28.02.2020 & 02.01.2020 | |
| DA | Jr./Sr. Suptd. | AO | F.O (O) | |